| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)  |   |   |  |  |
|---|---|---|--|--|
| 1.Qualifying Name and Address of Candidate  | 2. Office Sought (Include title of office as  | OFFICE USE ONLY   |  |  |
| JIMMY FIELD<br>8743 W. Fairway<br>Baton Rouge, LA 70809   | Public Service Commissioner  2  | Report Number: 28947  Date Filed: 1/13/2012  Report Includes Schedules:     Schedule A-1     Schedule A-2   |  |  |
| 3. Date of Primary 10/1/2012  |   | Schedule A-3<br>Schedule E-1  |  |  |
| This report covers from 1/1/2011  | through <u>12/31/2011</u>   |   |  |  |
| 4. Type of Report:  ———————————————————————————————————   | Annual (future election)  Annual (future election)  Supplemental (past election)  Amendment to prior report  ter the election AND all loans and debts paid  7. Full Name and Address of Treasurer |   |  |  |
| Name of Person Preparing Report     Daytime Telephone   |   |   |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L. | ge, information and belief, and that no ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |  |
| This <u>13th</u> day of <u>January</u>  | , <u>2012</u> .   |   |  |  |
| Jimmy Field Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 225-324-7631  Daytime Telephone   |   |  |  |
| Signature of Treasurer  |   |   |  |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 21,500.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,012.68  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 23,512.68 |
| 5. Other Receipts (Schedule A-3)                | \$ 719.65    |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 24,232.33 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 50,454.20 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 50,454.20 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 262,004.54 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 24,232.33  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 50,454.20  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 2,012.68   |
| 18. Funds on hand at close of reporting period  | \$ 233,769.99 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00       |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 200,000.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| -  | and Address of Contributors            |                                |                        |
|--|--|--------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|  | a. Date(s)                             | b. Amount(s)                   |                        |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ Freeway Suite 160 Dallas, TX 75240 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/08/2011                             | \$1,000.00                     | \$5,000.00             |
| BT CONSTRUCTION CO. INC. PO Box 126 Kaplan, LA 70548   | 06/22/2011                             | \$2,000.00                     | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| CLECO Po Box 5000 Pineville, LA 71361-5000   | 06/28/2011                             | \$1,000.00                     | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| CAMERON TELEPHONE COMPANY LLC<br>PO Box 167<br>Sulphur, LA 70664-0167  | 06/28/2011                             | \$1,000.00                     | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| MARK D. KLEEHAMMER<br>114 Villere Drive<br>Destrehan, LA 70047   | 07/11/2011                             | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| JOHN D. SCANLAN<br>10440 Shadow Lake Dr<br>Geismar, LA 70734   | 06/24/2011                             | \$2,000.00                     | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$7,250.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                |                        |
| SUBTOTAL (this page) \$2,000.00  | TOTAL (complete only                   | on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributors                                    | , ,  |                               | 2. Total this Floation |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s)                  |                        |
| DELCAMBRE TELEPHONE CO. INC.<br>104 N Corner St<br>Delcambre, LA 70528  | 06/29/2011   | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| ELIZABETH TELEPHONE COMPANY LLC<br>PO Box 167<br>Sulphur, LA 70664-0167 | 06/28/2011   | \$1,000.00                    | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| STEVEN GREENLEY<br>19615 Water Point Trl<br>Humble, TX 77346-1355       | 07/16/2011   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| HNG HOLDINGS LLC<br>PO Box 219<br>Collinston, LA 71229-0219             | 06/28/2011   | \$2,000.00                    | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| JOHN IVY<br>312 Green Acres Blvd<br>Bossier, LA 71111                   | 07/17/2011   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| LAFOURCHE TELEPHONE CO. LLC<br>PO Box 188<br>Larose, LA 70373           | 06/28/2011   | \$2,000.00                    | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$7,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1 Name and Address of Contributor                      |                         | 3. Total this Election  |            |
|--|-------------------------|---|------------|
| Name and Address of Contributor                        |                         | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |            |
|  | (- )                    |   |            |
| WILLIAM M MOHL   | 07/27/2011              | \$250.00  | \$750.00   |
| 11746 Villa Ave  |                         |   |            |
| Baton Rouge, LA 70810-7308                             |                         |   |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |   |            |
| PEOPLES WATER SERVICE COMPANY OF                       | 01/20/2011              | \$1,000.00  | \$1,750.00 |
| BASTROP  |                         |   |            |
| 409 Washington Ave                                     |                         |   |            |
| Suite 310  |                         |   |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |   |            |
| PEOPLES WATER SERVICE COMPANY OF                       | 01/07/2011              | \$500.00  | \$500.00   |
| DONALDSONVIL   | 01/07/2011              | ψ300.00   | ψ500.00    |
| 409 Washington Ave                                     |                         |   |            |
| Suite 310  |                         |   |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |   |            |
| <u> </u>   |                         |   |            |
| ROEDEL PARSONS KOCH BLACHE BALHOFF &                   | 06/27/2011              | \$500.00  | \$500.00   |
| MCCO   |                         |   |            |
| 8440 Jefferson Hwy<br>Ste 301                          |                         |   |            |
|  |                         |   |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |   |            |
| SOUTHERN FILTER MEDIA INC.                             | 06/30/2011              | \$500.00  | \$500.00   |
| PO Box 5635  |                         |   |            |
| Alexandria, LA 71307                                   |                         |   |            |
|  |                         |   |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |   |            |
| STAR TELEPHONE CO. INC.                                | 06/22/2011              | \$2,000.00  | \$2,000.00 |
| PO Box 9   | 00/22/2011              | Ψ2,000.00   | Ψ2,000.00  |
| Maringouin, LA 70757                                   |                         |   |            |
|  |                         |   |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |   |            |
| 4. SUBTOTAL (this page)                                |                         | \$4,750.00  | N/A        |
| 5. TOTAL (complete only on last page of this schedule) |                         |   | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                         |   |            |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or | n last page of this schedule)                                       |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |        | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--------|--|-------------------------------|------------------------|
|   |        | a. Date(s)                             | b. Amount(s)                  |                        |
| STONE PIGMAN WALTHER & WITTMANN LLC<br>546 Carondelet St<br>New Orleans, LA 70130 |        | 04/11/2011                             | \$1,000.00                    | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? .   |        |  |                               |                        |
| JIM SULLIVAN<br>3808 Old Leeds Road<br>Birmingham, AL 35213                       |        | 07/13/2011                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |        |  |                               |                        |
| 4. SUBTOTAL (this page)   |        | •                                      | \$2,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |        |  | \$ 21,500.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |        |  |                               |                        |
| SUBTOTAL (this page)  | \$0.00 | TOTAL (complete only or                | n last page of this schedule) | <u>\$ 2,000.00</u>     |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Conf                 | 2. In-Kind Contributions this Reporting Period |                        |                |
|--|---------------------------------|--|------------------------|----------------|
|  | a. Description(s)               | b. Date(s)                                     | c. Amount(s)           |                |
| SOUTHERN STRATEGY GROUP OF LA LLC 637 St. Ferdinand Baton Rouge, LA 70802  POLITICAL COMMITTEE? PARTY COMMITTEE? | Fundraiser Gino's<br>Restaurant | 06/30/2011                                     | \$2,012.68             | \$3,564.62     |
| 4. SUBTOTAL (this page)  | •                               | •  | \$2,012.68             | N/A            |
| 5. TOTAL (complete only on last page of this schedule)   | N/A                             |  |                        |                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |                                 |  |                        |                |
| SUBTOTAL (this page) \$0.0   | 00 TOTAL (co                    | mplete only on last                            | page of this schedule) | <u>\$ 0.00</u> |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                        | 2. Date(s) | 3. Explanation(s)   | 4. Amount(s) |
|--|------------|---|--------------|
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288 | 12/31/2011 | Business Money Market Account<br>\$245.11 Advantage Business Checking<br>\$474.54 | \$719.65     |
| 5. Total OTHER RECEIPTS during this reporting p      | \$ 719.65  |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)           | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ALS ASSOCIATION LA - MS CHAPTER<br>PO Box 66825<br>Baton Rouge, LA 70896                  | 07/01/2011                       | charitable donation                           | \$ 150.00    |
| AT&T ARBORTEUM RETAIL<br>8206 Providence Road<br>Charlotte, NC 28277                      | 01/11/2011                       | blackberry torch for office                   | \$ 32.45     |
| ACADEMIC DISTINCTION FUND<br>8550 United Plaza Blvd<br>Suite 301<br>Baton Rouge, LA 70809 | 02/28/2011                       | charitable contribution                       | \$ 125.00    |
| ACME OYSTER HOUSE<br>3535 Perkins Road<br>Baton Rouge, LA 70808                           | 06/03/2011                       | meeting w/supporters W.<br>Johnson J. Jaubert | \$ 54.86     |
| ALBERTSON'S<br>2950 College Drive<br>Baton Rouge, LA 70808                                | 01/25/2011                       | office beverages                              | \$ 49.17     |
| ALBERTSON'S<br>2950 College Drive<br>Baton Rouge, LA 70808                                | 04/08/2011                       | office beverages                              | \$ 26.72     |
| ALBERTSON'S<br>2950 College Drive<br>Baton Rouge, LA 70808                                | 06/15/2011                       | office beverages                              | \$ 49.32     |
| ALBERTSON'S<br>2950 College Drive<br>Baton Rouge, LA 70808                                | 09/06/2011                       | office beverages                              | \$ 49.32     |
| 3. SUBTOTAL (optional)  | l                                |   | \$536.84     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ALBERTSON'S<br>2950 College Drive<br>Baton Rouge, LA 70808                        | 11/03/2011                       | office beverages                    | \$ 36.99     |
| AMERICAN EXPRESS PO Box 360002 Ft Lauderdale, FL 33336                            | 03/08/2011                       | annual membership fee for<br>AMEX   | \$ 430.00    |
| ANOTHER BROKEN EGG<br>7655 Old Hammond Hwy<br>Baton Rouge, LA 70809               | 01/17/2011                       | meal w/Kantrow                      | \$ 32.32     |
| ANTONIS ITALIAN RESTAURANT<br>1118 Coolidge Blvd<br>Lafayette, LA 70503           | 01/28/2011                       | lunch w/constituents                | \$ 52.31     |
| APPLE STORE<br>6401 Bluebonnet<br>#B640<br>Baton Rouge, LA 70809                  | 07/02/2011                       | campaign tablet computer            | \$ 1,165.47  |
| ATMOS ENERGY CORPORATION PAC<br>5430 LBJ Freeway<br>Suite 160<br>Dallas, TX 75240 | 12/19/2011                       | BCS Football tickets X2 + food      | \$ 800.00    |
| BAL SOCIETE<br>7520 PERKINS RD<br>STE 280<br>Baton Rouge, LA 70808                | 01/11/2011                       | annual dues                         | \$ 100.00    |
| BAL SOCIETE<br>7520 PERKINS RD<br>STE 280<br>Baton Rouge, LA 70808                | 04/01/2011                       | annual dues                         | \$ 100.00    |
| 3. SUBTOTAL (optional)  | !                                | !                                   | \$2,717.09   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| BAL SOCIETE<br>7520 PERKINS RD<br>STE 280<br>Baton Rouge, LA 70808                            | 11/16/2011                      | dinner and dance tickets            | \$ 135.00    |
| BATON ROUGE AREA FOUNDATION<br>402 North 4th Street<br>Baton Rouge, LA 70801                  | 04/02/2011                      | contribution                        | \$ 300.00    |
| BATON ROUGE GREEN 448 North 11th Street Baton Rouge, LA 70802                                 | 03/11/2011                      | donation                            | \$ 100.00    |
| BATON ROUGE GREEN 448 North 11th Street Baton Rouge, LA 70802                                 | 03/17/2011                      | donation                            | \$ 100.00    |
| BATON ROUGE GREEN 448 North 11th Street Baton Rouge, LA 70802                                 | 08/16/2011                      | charitable contribution             | \$ 200.00    |
| BATON ROUGE LITTLE THEATRE<br>7155 Florida Blvd<br>Baton Rouge, LA 70806                      | 04/06/2011                      | theatre tickets                     | \$ 370.00    |
| BATON ROUGE LITTLE THEATRE<br>7155 Florida Blvd<br>Baton Rouge, LA 70806                      | 04/15/2011                      | season tickets                      | \$ 240.00    |
| BATON ROUGE SYMPHONY ORCHESTRA<br>7330 Highland Road<br>PO Box 14209<br>Baton Rouge, LA 70898 | 04/20/2011                      | symphony tickets                    | \$ 174.00    |
| 3. SUBTOTAL (optional)  |                                 |                                     | \$1,619.00   |
| 4. TOTAL (optional - complete only on last page of this sched                                 | ule)                            |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                             | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |             |
|--|---------------------------------|---|-------------|
| BEST BUY CO<br>5913 Bluebonnet<br>Baton Rouge, LA 70836      | 01/28/2011                      | campaign office computer  | \$ 1,496.91 |
| BEST BUY CO<br>5913 Bluebonnet<br>Baton Rouge, LA 70836      | 02/07/2011                      | printer and printer supplies for campaign office                    | \$ 332.41   |
| BIGSTOCKPHOTO.COM  | 06/23/2011                      | campaign photo's (3 X \$4.99)                                       | \$ 14.97    |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 01/11/2011                      | meal w/Kantrow  | \$ 30.18    |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 01/28/2011                      | staff holiday lunch pd w/AMEX                                       | \$ 159.46   |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 02/15/2011                      | constituent meal  | \$ 33.36    |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 02/23/2011                      | constituent meal  | \$ 45.30    |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 02/28/2011                      | constituent meeting   | \$ 37.72    |
| 3. SUBTOTAL (optional)                                       | L                               |   | \$2,150.31  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|--|---------------------------------|--------------------------------------|--------------|
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 03/16/2011                      | meal w/Kantro & Sisung               | \$ 34.14     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 03/23/2011                      | meeting w/Entergy<br>REpresentatives | \$ 46.35     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 03/30/2011                      | meeting w/Kantrow &<br>Pathfinder    | \$ 51.00     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 04/14/2011                      | constituent meal                     | \$ 75.40     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 04/20/2011                      | constituents meal                    | \$ 53.00     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 06/07/2011                      | meal w/constituents                  | \$ 31.00     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 06/22/2011                      | meeting w/constituents               | \$ 53.05     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806 | 06/30/2011                      | meal - Nucor Officers                | \$ 28.94     |
| 3. SUBTOTAL (optional)                                       | '                               |                                      | \$372.88     |
| 4. TOTAL (optional - complete only on last page of th        | is schedule)                    |                                      |              |

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| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|--|---------------------------------|--|--------------|
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806                                       | 07/27/2011                      | constituent meal pd w/AMEX             | \$ 48.00     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806                                       | 09/07/2011                      | meeting w/constituents pd<br>w/AMEX    | \$ 91.71     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806                                       | 09/14/2011                      | lunch meeting w/constituents pd w/AMEX | \$ 35.00     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806                                       | 09/20/2011                      | lunch meeting w/constituents pd w/AMEX | \$ 41.99     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806                                       | 10/11/2011                      | meeting w/Constituents pd<br>w/AMEX    | \$ 48.00     |
| BISTRO BYRONZ<br>5412 Government St<br>Baton Rouge, LA 70806                                       | 11/09/2011                      | Meeting w/constituents pd<br>w/AMEX    | \$ 34.56     |
| BOYS & GIRLS CLUB OF GREATER BATON ROUGE<br>8281 Goodwood Blvd<br>Suite H<br>Baton Rouge, LA 70809 | 12/19/2011                      | Donation                               | \$ 100.00    |
| BRANDON PRESLEY CAMPAIGN  Nettleton, MS 38858  | 09/19/2011                      | campaign contribution                  | \$ 250.00    |
| 3. SUBTOTAL (optional)   | !                               | '                                      | \$649.26     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                 |  |              |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|---|----------------------------------|--|--------------|
| BRASSERIE BISTRO<br>902 Harding<br>Lafayette, LA 70503  | 01/05/2011                       | lunch w/supporters                       | \$ 38.94     |
| BROADMOOR METHODIST CHURCH<br>10230 Mollylea<br>Baton Rouge, LA 70815                               | 10/26/2011                       | 2011 Fall Men's Steak Dinner             | \$ 100.00    |
| CHS MEN'S CLUB<br>855 Hearthstone<br>Baton Rouge, LA 70806  | 08/01/2011                       | BBQ Tickets donation                     | \$ 60.00     |
| CALVIN'S MARKET<br>7675 Jefferson Hwy<br>Baton Rouge, LA 70809                                      | 02/05/2011                       | Super Bowl party food                    | \$ 38.53     |
| CAPITAL CITY GRILL<br>100 Lafayette St<br>Baton Rouge, LA 70802                                     | 02/01/2011                       | meeting w/J. Tucket Kantrow              | \$ 65.95     |
| CAPITAL CITY GRILL<br>100 Lafayette St<br>Baton Rouge, LA 70802                                     | 06/21/2011                       | meal w/Kantrow K. King -<br>Cheniere LPG | \$ 37.61     |
| CENTRAL CITY NEWS PO Box 1 Greenwell Springs, LA 70739  | 07/06/2011                       | subscription renewal                     | \$ 47.00     |
| CHARLIE MCCLENDON FOUNDATION<br>c/o Steve Tope<br>15321 Honors Court Drive<br>Baton Rouge, LA 70810 | 05/12/2011                       | charitable contribution                  | \$ 250.00    |
| 3. SUBTOTAL (optional)  | •                                | •  | \$638.03     |
| 4. TOTAL (optional - complete only on last page of this so  | chedule)                         |  |              |

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| 1. Name and Address of Recipient   | Expenditures thi     a. Date(s)       | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|---------------------------------------|---|--------------|
| CHRISTINA'S RESTAURANT 320 Saint Charles Street Baton Rouge, LA 70802            | 08/31/2011                            | meeting w/constituents pd<br>w/AMEX   | \$ 30.00     |
| CHRISTINAS RESTAURANT<br>320 St Charles St<br>Baton Rouge, LA 70802              | 11/02/2011                            | meeting w/constituents pd<br>w/AMEX   | \$ 29.55     |
| CIAO ITALIAN RESTAURANT<br>223 Marine Ave<br>Newport Beach, CA 92662             | 07/18/2011                            | post campaign golf tournament<br>meal w/Holloway Shirley David<br>& Pointe Coupee | \$ 161.44    |
| CLANCY'S RESTAURANT<br>6100 Annunciation<br>New Orleans, LA 70118                | 10/11/2011                            | meeting w/constituents pd<br>w/AMEX   | \$ 198.00    |
| COASTAL CONSERVATION ASSOCIATION<br>6919 Portwest Suite 100<br>Houston, TX 77024 | 01/28/2011                            | contribution  | \$ 75.00     |
| CORNERSTONE CHAPEL<br>1700 Lee Drive<br>Baton Rouge, LA 70808                    | 03/30/2011                            | hole sponsorship / charitable contribution  | \$ 600.00    |
| COX COMMUNICATION 7401 Florida Blvd Baton Rouge, LA 70809                        | 12/29/2011                            | high speed internet for 2011<br>\$48.99 X 12                                      | \$ 587.88    |
| CRAIG WEBER CLASSIC<br>536 Danos Street<br>Raceland, LA 70394                    | 09/19/2011                            | campaign contribution   | \$ 200.00    |
| 3. SUBTOTAL (optional)   | · · · · · · · · · · · · · · · · · · · |   | \$1,881.87   |
| TOTAL (optional - complete only on last page of this schedule                    | 2)                                    |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|--|----------------------------------|--|--------------|
| CREATIVE COMMUNICATIONS INC.<br>13144 Perkins Road<br>Suite A<br>Baton Rouge, LA 70898     | 06/01/2011                       | Memorial Day Advertisements              | \$ 11,657.89 |
| CREATIVE COMMUNICATIONS INC.<br>13144 Perkins Road<br>Suite A<br>Baton Rouge, LA 70898     | 08/19/2011                       | Website design & development             | \$ 5,150.00  |
| CREATIVE COMMUNICATIONS INC.<br>13144 Perkins Road<br>Suite A<br>Baton Rouge, LA 70898     | 11/04/2011                       | campaign letterhead & envelopes          | \$ 465.18    |
| CYSTIC FIBROSIS FOUNDATION<br>10532 South Glenstone Place Suite C<br>Baton Rouge, LA 70810 | 07/06/2011                       | hole sponsorship / charitable donation   | \$ 300.00    |
| DARYL & SONS<br>7657 Perkins Road<br>#C<br>Baton Rouge, LA 70808                           | 03/28/2011                       | framing of art for gifts to supporters   | \$ 301.22    |
| DARYL AND SONS CUSTOM FRAMING<br>7657 Perkins<br>Suite C<br>Baton Rouge, LA 70810          | 03/28/2011                       | framing photo's for Houma/LSU tournament | \$ 301.22    |
| DUCKS UNLIMITED<br>1 Waterfowl Way<br>Memphis, TN 38120                                    | 03/16/2011                       | donation                                 | \$ 100.00    |
| DUCKS UNLIMITED<br>1 Waterfowl Way<br>Memphis, TN 38120                                    | 05/24/2011                       | membership dues                          | \$ 40.00     |
| 3. SUBTOTAL (optional)   | •                                |  | \$18,315.51  |
| 4. TOTAL (optional - complete only on last page of this sche                               | edule)                           |  |              |

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| 1. Name and Address of Recipient   | 2. Expenditures thi | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|--|---------------------|--|--------------|
| EBRP REPUBLICAN WOMEN<br>2015 Lake Hills Parkway<br>Baton Rouge, LA 70808  | 09/15/2011          | contribution                               | \$ 50.00     |
| ERIC MARTIN CAMPAIGN FUND<br>PO Box 325<br>St. Martinville, LA 70582       | 08/01/2011          | campaign contribution                      | \$ 100.00    |
| FED-EX   | 04/06/2011          | campaign tax return delivery fee           | \$ 25.80     |
| FELLOWSHIP OF CHRISTIAN ATHLETES 2241 Saint Andrews Ave Zachary, LA 70791  | 03/30/2011          | hole sponsorship / charitable contribution | \$ 1,000.00  |
| FORTENBERRY FOR CONGRESS<br>PO Box 30265<br>Lincoln, NE 68503              | 06/29/2011          | political contribution                     | \$ 200.00    |
| FOUNDATION FOR HISTORICAL LOUISIANA<br>PO Box 908<br>Baton Rouge, LA 70821 | 01/05/2011          | charitable contribution                    | \$ 75.00     |
| FRIENDS OF LPB<br>7733 Perkins Road<br>Baton Rouge, LA 70810               | 05/02/2011          | charitable contribution                    | \$ 600.00    |
| FRIENDS OF LPB<br>7733 Perkins Road<br>Baton Rouge, LA 70810               | 12/04/2011          | Donation                                   | \$ 75.00     |
| 3. SUBTOTAL (optional)   | ·                   |  | \$2,125.80   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                     |  |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                           | c. Amount(s) |
|---|----------------------------------|---|--------------|
| GALATOIRE'S<br>209 Bourbon Street<br>New Orleans, LA 70130  | 10/12/2011                       | Post B&E meeting lunch pd<br>w/AMEX                           | \$ 66.00     |
| GALVEZ GARAGE<br>500 Main Street<br>Baton Rouge, LA 70802   | 01/11/2011                       | B&E parking   | \$ 10.00     |
| GAYLORD OPRYLAND HOTEL<br>2800 Opryland Drive<br>Nashville, TN 37214                                  | 06/13/2011                       | SEARUC lodging  | \$ 95.94     |
| GEAUX LOGO PROMOTION 5800 One Perkins Place Suite 7B Baton Rouge, LA 70808                            | 06/28/2011                       | logo cups for Lafayette<br>chamber Business Over<br>Breakfast | \$ 519.47    |
| GINO'S RESTAURANT<br>4542 Bennington Avenue<br>Baton Rouge, LA 70808                                  | 06/02/2011                       | Lunch constituent meeting                                     | \$ 68.57     |
| GOVERNOR'S PRAYER BREAKFAST<br>3562 Citiplace Court<br>Suite 750-133<br>Baton Rouge, LA 70808         | 11/29/2011                       | Table sponsorship   | \$ 550.00    |
| GREATER LAFAYETTE CHAMBER OF COMMERCE<br>804 East St Mary Blvd<br>PO Box 51307<br>Lafayette, LA 70505 | 05/06/2011                       | Business Over Breakfast sponsorship fee                       | \$ 500.00    |
| GREATER LAFAYETTE CHAMBER OF COMMERCE<br>804 East St Mary Blvd<br>PO Box 51307<br>Lafayette, LA 70505 | 06/07/2011                       | Annual membership dues  | \$ 325.00    |
| 3. SUBTOTAL (optional)  | •                                | •   | \$2,134.98   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                     |                                  |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| LENDA GREENE BROUSSARD<br>543 Spanish Town Road<br>Baton Rouge, LA 70802   | 02/15/2011                       | campaign bookkeeping services       | \$ 300.00    |
| LENDA GREENE BROUSSARD<br>543 Spanish Town Road<br>Baton Rouge, LA 70802   | 12/30/2011                       | bookkeeping services                | \$ 350.00    |
| HILTON DRAGO'S RESTAURANT<br>2 Poydras Street<br>New Orleans, LA 70130     | 06/17/2011                       | post speaking engagement lunch      | \$ 77.69     |
| HOLIDAY HALLMARK<br>9636 Airline Hwy<br>Baton Rouge, LA 70808              | 10/13/2011                       | condolence cards                    | \$ 16.52     |
| HOLIDAY HELPERS INC. OF BATON ROUGE<br>PO Box 542<br>Baton Rouge, LA 70821 | 10/13/2011                       | charitable donation                 | \$ 100.00    |
| HOUMA REPUBLICAN WOMEN<br>PO Box 1086<br>Houma, LA 70361                   | 11/21/2011                       | contribution                        | \$ 100.00    |
| JIMMY JOHN'S #1283<br>3043 Perkins Road<br>Baton Rouge, LA 70808           | 04/05/2011                       | office luncheon                     | \$ 26.68     |
| JOHNSON PHOTOGRAPHY<br>PO Box 667<br>Matthews, NC 28106                    | 06/20/2011                       | campaign photos                     | \$ 175.00    |
| 3. SUBTOTAL (optional)   | ·                                | ·                                   | \$1,145.89   |
| 4. TOTAL (optional - complete only on last page of this schedule           | )                                |                                     |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s)      | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|--|---------------------------------------|--|--------------|
| JOLIE FLEUR FLORIST<br>148 W Main Street<br>New Iberia, LA 70560             | 03/02/2011                            | memorial flowers for Annette<br>Romero's brother | \$ 92.23     |
| JOLIE'S LOUISIANA RESTAURANT<br>507 W Pinhook Road<br>Lafayette, LA 70503    | 02/09/2011                            | meal w/Mangham Guglielmo                         | \$ 136.21    |
| JUBAN'S RESTAURANT<br>3739 Perkins Road<br>Baton Rouge, LA 70808             | 11/08/2011                            | Meal w/constituents pd<br>w/AMEX Harris Estes    | \$ 49.42     |
| JUNIOR LEAGUE OF BATON ROUGE<br>9523 Fenway Ave<br>Baton Rouge, LA 70809     | 01/11/2011                            | Laura Field sustainer dues                       | \$ 73.00     |
| JUSTICE JOHN L. WEIMER RE-ELECTION COMMITTEE PO Box 5882 Thibodaux, LA 70302 | 10/05/2011                            | political contribution                           | \$ 300.00    |
| KADAIR'S CAMERA<br>5758 Essen Lane<br>Baton Rouge, LA 70810                  | 01/11/2011                            | campaign golf photos for participants            | \$ 101.83    |
| KADAIR'S CAMERA<br>5758 Essen Lane<br>Baton Rouge, LA 70810                  | 03/07/2011                            | prints for donation                              | \$ 135.09    |
| KADAIR'S CAMERA<br>5758 Essen Lane<br>Baton Rouge, LA 70810                  | 03/07/2011                            | photo's for donors                               | \$ 46.15     |
| 3. SUBTOTAL (optional)   | · · · · · · · · · · · · · · · · · · · |  | \$933.93     |
| 4. TOTAL (optional - complete only on last page of this schedule             | e)                                    |  |              |

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| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| KIWANIS CLUB OF LAFAYETTE<br>PO Box 52802<br>Lafayette, LA 70505-2802  | 08/01/2011                       | advertisement                         | \$ 250.00    |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809 | 01/11/2011                       | meeting w/Stovall Dietzel Smith et al | \$ 11.09     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809 | 02/07/2011                       | breakfast mtg w/constituents          | \$ 7.61      |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809 | 05/13/2011                       | Dietzel group meeting                 | \$ 14.24     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809 | 06/03/2011                       | breakfast meeting                     | \$ 20.87     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809 | 06/06/2011                       | Dietzel group meeting                 | \$ 10.77     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809 | 06/07/2011                       | Dietzel group meeting                 | \$ 13.16     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809 | 07/06/2011                       | meal w/B. Mohls                       | \$ 11.63     |
| 3. SUBTOTAL (optional)   | <b>!</b>                         |                                       | \$339.37     |
| 4. TOTAL (optional - complete only on last page of thi                 | s schedule)                      |                                       |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809   | 07/06/2011                       | meeting w/constituents                               | \$ 10.10     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809   | 07/07/2011                       | meeting w/constituents                               | \$ 17.19     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809   | 09/01/2011                       | breakfast w/constituents                             | \$ 35.98     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809   | 09/20/2011                       | breakfast meeting<br>w/constituents pd w/AMEX        | \$ 12.19     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809   | 10/07/2011                       | meeting w/constituents pd<br>w/AMEX                  | \$ 18.27     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809   | 10/27/2011                       | meeting w/constituents pd<br>w/AMEX                  | \$ 15.99     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809   | 11/03/2011                       | meeting w/constituents pd<br>w/AMEX                  | \$ 18.60     |
| LA MADELINE'S JEFFERSON<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809   | 12/05/2011                       | Constituent meal pd w/AMEX Dumas Dietzel Shahaneidia | \$ 10.55     |
| 3. SUBTOTAL (optional)   | l                                | ·  | \$138.87     |
| TOTAL (optional - complete only on last page of the complete only only only only only only only only | nis schedule)                    |  |              |

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| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|--|---------------------------------|---|--------------|
| LA SECRETARY OF STATE<br>PO Box 94125<br>Baton Rouge, LA 70804         | 04/02/2011                      | fees for LLC                              | \$ 27.00     |
| LALOU RESTAURANT<br>7655 Old Hammond Hwy<br>Baton Rouge, LA 70809      | 02/03/2011                      | constituent meal                          | \$ 12.83     |
| LALOU RESTAURANT<br>7655 Old Hammond Hwy<br>Baton Rouge, LA 70809      | 03/25/2011                      | meal w/Kantrow Mittendorf<br>Sparks       | \$ 34.41     |
| LSU ALUMNI ASSOCIATION<br>3838 W Lakeshore Dr<br>Baton Rouge, LA 70808 | 09/22/2011                      | donation                                  | \$ 100.00    |
| LSU ATHLETIC TICKET<br>P.O. Box 25095<br>Baton Rouge, LA 70894-5095    | 03/16/2011                      | LSU football tickets                      | \$ 1,915.00  |
| LSU ATHLETIC TICKET P.O. Box 25095 Baton Rouge, LA 70894-5095          | 05/06/2011                      | athletic tickets                          | \$ 655.00    |
| LSU ATHLETIC TICKET P.O. Box 25095 Baton Rouge, LA 70894-5095          | 09/14/2011                      | LSU v ARK Football tickets<br>(\$112 X 2) | \$ 224.00    |
| LSU ATHLETIC TICKET P.O. Box 25095 Baton Rouge, LA 70894-5095          | 11/17/2011                      | transaction fee                           | \$ 1.00      |
| 3. SUBTOTAL (optional)   | į                               | !   | \$2,969.24   |
| 4. TOTAL (optional - complete only on last page of this so             | hedule)                         |   |              |

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| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|---|---------------------------------|---|--------------|
| LSU ATHLETIC TICKET<br>P.O. Box 25095<br>Baton Rouge, LA 70894-5095     | 11/26/2011                      | Conference Champsionship tickets        | \$ 175.00    |
| LSU ATHLETIC TICKET P.O. Box 25095 Baton Rouge, LA 70894-5095           | 12/29/2011                      | basketball tickets X5                   | \$ 190.00    |
| LSU FOUNDATION 3838 West Lakeshore Drive Baton Rouge, LA 70808          | 03/31/2011                      | Cadets of the Ole War Skule membership  | \$ 50.00     |
| LSU FOUNDATION 3838 West Lakeshore Drive Baton Rouge, LA 70808          | 09/09/2011                      | cadets of the ole war skule donation    | \$ 45.00     |
| LSU LAB SCHOOL<br>45 Dalrymple Drive<br>Baton Rouge, LA 70808           | 06/06/2011                      | 2011 UHS Football program advertisement | \$ 150.00    |
| LABOR LEADER Po Box 1527 Baton Rouge, LA 70821                          | 10/17/2011                      | advertisement                           | \$ 295.00    |
| LEADERSHIP FOR LOUISIANA PAC<br>PO Box 52034<br>Lafayette, LA 70505     | 04/05/2011                      | contribution                            | \$ 100.00    |
| LES SAISONS DANCE CLUB<br>7942-A Wrenwood Blvd<br>Baton Rouge, LA 70809 | 01/11/2011                      | dinner and dance                        | \$ 17.42     |
| 3. SUBTOTAL (optional)  | L                               |   | \$1,022.42   |
| 4. TOTAL (optional - complete only on last page of this so              | chedule)                        |   |              |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LES SAISONS DANCE CLUB<br>7942-A Wrenwood Blvd<br>Baton Rouge, LA 70809          | 01/11/2011                       | annual dues                                      | \$ 100.00    |
| LES SAISONS DANCE CLUB<br>7942-A Wrenwood Blvd<br>Baton Rouge, LA 70809          | 01/11/2011                       | February dues                                    | \$ 15.00     |
| LES SAISONS DANCE CLUB<br>7942-A Wrenwood Blvd<br>Baton Rouge, LA 70809          | 02/04/2011                       | dinner and dance tickets                         | \$ 68.00     |
| LES SAISONS DANCE CLUB<br>7942-A Wrenwood Blvd<br>Baton Rouge, LA 70809          | 04/15/2011                       | dinner and dance tickets                         | \$ 40.00     |
| LES SAISONS DANCE CLUB<br>7942-A Wrenwood Blvd<br>Baton Rouge, LA 70809          | 08/19/2011                       | Annual dues                                      | \$ 100.00    |
| LOEWS HOTELS CAFE ADELAIDE<br>300 Poydras St<br>New Orleans, LA 70130            | 06/16/2011                       | Republican leadership conf - speaking engagement | \$ 143.16    |
| LOUISIANA KAIROS<br>c/o Melinda Gray<br>4843 Claycut Rd<br>Baton Rouge, LA 70806 | 10/13/2011                       | prison ministry St. Gabriel donation             | \$ 150.00    |
| LOUISIANA SHERIFFS' ASSOCIATION<br>PO Box 2681<br>Baton Rouge, LA 70821          | 10/14/2011                       | reimbursement for meals City<br>Club             | \$ 100.00    |
| 3. SUBTOTAL (optional)   | •                                | •  | \$716.16     |
| 4. TOTAL (optional - complete only on last page of this so                       | chedule)                         |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LOUISIANA WILDLIFE & FISHERIES FOUNDATION<br>2000 Quail Drive<br>Baton Rouge, LA 70808                  | 10/13/2011                       | contribution                               | \$ 200.00    |
| LOYOLA UNIVERSITY NEW ORLEANS<br>Attn: Bursar's Office<br>6363 St. Charles Ave<br>New Orleans, LA 70118 | 09/29/2011                       | contribution for student<br>#10239284      | \$ 100.00    |
| MANSUR'S ON THE BOULEVARD<br>5720 Corporate Blvd<br>Baton Rouge, LA 70808                               | 12/05/2011                       | constituent meal pd w/AMEX                 | \$ 58.00     |
| MARCELLO'S<br>4201 Perkins Road<br>Baton Rouge, LA 70808  | 12/15/2011                       | dinner with supporters                     | \$ 156.96    |
| MAYOR'S PRAYER BREAKFAST<br>PO Box 310<br>Zachary, LA 70791   | 10/19/2011                       | 10 tickets to be donated                   | \$ 50.00     |
| MIKE MORRIS MEMORIAL SCHOLARSHIP  Zachary, LA   | 07/25/2011                       | Hole Sponsorship / charitable contribution | \$ 100.00    |
| SHERIFF MIKE NEUSTROM CAMPAIGN FUND  Lafayette, LA  | 02/16/2011                       | campaign contribution                      | \$ 100.00    |
| MILITARY ORDER OF THE PURPLE HEART<br>PO Box 49<br>Annandale, VA 22003                                  | 11/04/2011                       | donation                                   | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                  |  | \$814.96     |
| TOTAL (optional - complete only on last page of this schedule)  |                                  |  |              |

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| Name and Address of Recipient   | 2. Expenditures this | s Reporting Period<br>b. Purpose(s)             | c. Amount(s) |
|---|----------------------|---|--------------|
| MOREL'S<br>210 Morrison Pkwy<br>New Roads, LA 70760   | 09/10/2011           | lunch meeting w/constituents pd w/AMEX          | \$ 50.00     |
| MOTHER'S RESTAURANT<br>401 Poydras<br>New Orleans, LA 70130                                     | 01/26/2011           | meeting w/J. Sullivan Kantrow                   | \$ 43.08     |
| NRA MEMBERSHIP PO Box 420648 Palm Coast, FL 32142   | 10/04/2011           | dues  | \$ 85.00     |
| NSU FOUNDATION - LCWG<br>PO Box 2066<br>Thibodaux, LA 70310                                     | 03/15/2011           | donation to LA Center for<br>Woman & Government | \$ 250.00    |
| NANCY LANDRY CAMPAIGN<br>PO Box 52034<br>Lafayette, LA 70505                                    | 08/19/2011           | campaign contribution                           | \$ 150.00    |
| NICK LARUSSO CAMPAIGN FUND<br>PO Box 24568<br>New Orleans, LA 70184                             | 08/19/2011           | campaign contribution                           | \$ 150.00    |
| ONLINE EVENT PHOTO Oklahoma City, OK  | 06/02/2011           | Photo for office                                | \$ 32.98     |
| DEBBIE PALAZZO c/o Derenda Geter Enforcement Agent LA Public Service Commission Baton Rouge, LA | 10/07/2011           | Jambalaya benefit                               | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                      |   | \$861.06     |
| 4. TOTAL (optional - complete only on last page of this schedu                                  | le)                  |   |              |

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| 1. Name and Address of Recipient   | 2. Expenditures thi a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|--|--------------------------------|--|--------------|
| PARTY PARADISE<br>3546 Drusilla Lane<br>Baton Rouge, LA 70809              | 01/11/2011                     | trinkets to throw in St Patrick parade           | \$ 169.43    |
| PARTY PARADISE<br>3546 Drusilla Lane<br>Baton Rouge, LA 70809              | 03/18/2011                     | trinkets for appearance in St.<br>Pat Day parade | \$ 218.16    |
| PAYPAL PRODUCTION ,  | 06/10/2011                     | campaign photos                                  | \$ 22.95     |
| PELICAN GRILL<br>22701 S. Pelican Hill Road<br>Newport Coast, CA 92657     | 07/17/2011                     | campaign golf tournament                         | \$ 105.12    |
| PELICAN GRILL<br>22701 S. Pelican Hill Road<br>Newport Coast, CA 92657     | 07/17/2011                     | campign golf tournament                          | \$ 456.36    |
| PELICAN HILL GOLF<br>22800 S. Pelican Hill Road<br>Newport Coast, CA 22800 | 07/17/2011                     | campaign golf tournament                         | \$ 30.17     |
| PELICAN HILL GOLF<br>22800 S. Pelican Hill Road<br>Newport Coast, CA 22800 | 07/17/2011                     | campaign golf tournament                         | \$ 470.00    |
| PELICAN HILL GOLF<br>22800 S. Pelican Hill Road<br>Newport Coast, CA 22800 | 07/17/2011                     | campaign golf tournament                         | \$ 122.84    |
| 3. SUBTOTAL (optional)   |                                |  | \$1,595.03   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                |  |              |

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| 1. Name and Address of Recipient   | Expenditures thi     a. Date(s) | s Reporting Period<br>b. Purpose(s)                    | c. Amount(s) |
|--|---------------------------------|--|--------------|
| PLANET PIGSKIN PICTURE  Baton Rouge, LA  | 11/10/2011                      | Ole War Skule video for fundraiser door prizes         | \$ 309.40    |
| POSTLETHWAITE & NETTERVILLE<br>8550 United Plaza Blvd<br>Suite 1001<br>Baton Rouge, LA 70809           | 12/07/2011                      | financial report preparation disclosure                | \$ 600.00    |
| PUBLIC AFFAIRS RESEARCH COUNCIL OF LA INC.<br>4664 Jamestown Ave<br>Suite 300<br>Baton Rouge, LA 70808 | 07/12/2011                      | membership dues  | \$ 400.00    |
| RAISING CANES 3313 Highland Road Baton Rouge, LA 70802   | 01/15/2011                      | constituent meal - TCC                                 | \$ 28.50     |
| REPUBLIC PARKING SYSTEM 201 Third Street Baton Rouge, LA 70802   | 01/11/2011                      | B&E meeting parking                                    | \$ 6.00      |
| RETIRED JUDGES OF AMERICA<br>American Judicial Alliance<br>5656 College Drive<br>Baton Rouge, LA 70806 | 01/05/2011                      | charitable donation                                    | \$ 350.00    |
| TJ RIBS<br>2324 S. Acadian Thruway<br>Baton Rouge, LA 70808  | 01/28/2011                      | lunch w/constituents                                   | \$ 30.27     |
| RICHLAND COUNTRY CLUB 1 Club Drive Nashville, TN 37215   | 06/12/2011                      | golf an dmeal w/supporters<br>during SEARUC conference | \$ 167.16    |
| 3. SUBTOTAL (optional)   |                                 |  | \$1,891.33   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                      |                                 |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ROTARY CLUB OF BATON ROUGE INC.<br>9625 Fenway Ave<br>Suite A<br>Baton Rouge, LA 70809-1413 | 02/08/2011                       | semi-annual dues                                    | \$ 162.50    |
| ROTARY CLUB OF BATON ROUGE INC.<br>9625 Fenway Ave<br>Suite A<br>Baton Rouge, LA 70809-1413 | 04/05/2011                       | meals   | \$ 30.00     |
| ROTARY CLUB OF BATON ROUGE INC.<br>9625 Fenway Ave<br>Suite A<br>Baton Rouge, LA 70809-1413 | 06/02/2011                       | Meals \$15 Dollars for Scholars<br>\$25             | \$ 40.00     |
| ROTARY CLUB OF BATON ROUGE INC.<br>9625 Fenway Ave<br>Suite A<br>Baton Rouge, LA 70809-1413 | 07/01/2011                       | Dues \$163.50 meals \$45.00                         | \$ 208.50    |
| ROTARY CLUB OF BATON ROUGE INC.<br>9625 Fenway Ave<br>Suite A<br>Baton Rouge, LA 70809-1413 | 10/07/2011                       | Annual Foundation Dues \$300<br>RI Foundation \$100 | \$ 400.00    |
| ROTARY CLUB OF BATON ROUGE INC.<br>9625 Fenway Ave<br>Suite A<br>Baton Rouge, LA 70809-1413 | 12/05/2011                       | AEM Meal  | \$ 15.00     |
| RUTH'S CHRIS STEAKHOUSE<br>4836 Constitution<br>Baton Rouge, LA 70806                       | 02/28/2011                       | meeting w/B. Mohlr                                  | \$ 73.15     |
| THE SALVATION ARMY U JACKSON  Jackson, MS   | 06/02/2011                       | donation  | \$ 50.00     |
| 3. SUBTOTAL (optional)  | ·                                | -1  | \$979.15     |
| 4. TOTAL (optional - complete only on last page of this sch                                 | edule)                           |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|--|----------------------------------|--|--------------|
| SHERIFF TALMADGE BUNCH CAMPAIGN<br>PO Box 643<br>Clinton, LA 70722           | 08/01/2011                       | campaign contribution/hole sponsorship | \$ 100.00    |
| SPAHRS SEAFOOD COMPANY<br>1400 W. Tunnel Blvd<br>Houma, LA 70360             | 04/29/2011                       | constituent meal                       | \$ 46.80     |
| ST. GEORGE CATHOLIC SCHOOL<br>7808 St. George Drive<br>Baton Rouge, LA 70809 | 01/05/2011                       | donation                               | \$ 100.00    |
| STROUBE'S CHOP HOUSE<br>107 Third Street<br>Baton Rouge, LA 70801            | 09/22/2011                       | SLECA / Increase pd w/AMEX             | \$ 34.54     |
| SUBWAY #126417<br>301 North Blvd<br>Baton Rouge, LA 70801                    | 02/22/2011                       | staff luncheon                         | \$ 17.99     |
| SUBWAY #126417<br>301 North Blvd<br>Baton Rouge, LA 70801                    | 03/15/2011                       | office luncheon                        | \$ 14.27     |
| SUBWAY #126417<br>301 North Blvd<br>Baton Rouge, LA 70801                    | 05/03/2011                       | office luncheon                        | \$ 22.02     |
| SULLIVANS<br>5252 Corporate Blvd<br>Baton Rouge, LA 70808                    | 09/21/2011                       | meeting w/J. Ivy pd w/AMEX             | \$ 60.69     |
| 3. SUBTOTAL (optional)   |                                  |  | \$396.31     |
| 4. TOTAL (optional - complete only on last page of this sche                 | edule)                           |  |              |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |  | c. Amount(s) |
|--|---|--|--------------|
| SULLIVANS<br>5252 Corporate Blvd<br>Baton Rouge, LA 70808                        | 11/01/2011  | meeting w/constituents pd<br>w/AMEX        | \$ 57.69     |
| MICHAELS SUPPLY & CRAFT<br>9616 Airline Hwy<br>Baton Rouge, LA 70815             | 06/30/2011  | office photo frames                        | \$ 43.56     |
| SUSHI YAMA RESTAURANT<br>7731 Perkins<br>Suite 120<br>Baton Rouge, LA 70810      | 03/04/2011  | meeting w/Keleher re:<br>renewables        | \$ 22.00     |
| TAYLOR GLEN PHOTOGRAPHER<br>PO Box 10968<br>Jackson Hole, WY 83002               | 11/11/2011  | Campaign photo's for mailer                | \$ 650.00    |
| TAYLOR PORTER BROOKS & PHILLIPS 451 Florida Blvd Suite 800 Baton Rouge, LA 70802 | 04/06/2011  | reimburse for lunch on 4/6/11<br>City Club | \$ 41.70     |
| THE LITTLE VILLAGE<br>14241 Airline Hwy<br>Baton Rouge, LA 70809                 | 01/11/2011  | campaign strategy<br>meeting/meal          | \$ 194.08    |
| THE SALVATION ARMY<br>PO Box 15587<br>Baton Rouge, LA 70895                      | 01/11/2011  | donation                                   | \$ 100.00    |
| TICKETMASTER Baton Rouge,  | 08/09/2011  | concert tickets - Merle Haggard            | \$ 165.00    |
| 3. SUBTOTAL (optional)   | \$1,274.03  |  |              |
| 4. TOTAL (optional - complete only on last page of this sch                      | nedule)   |  |              |

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| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | c. Amount(s)                                   |            |
|---|---------------------------------|--|------------|
| TIGER ATHLETIC FOUNDATION PO Box 60049 New Orleans, LA 70160-9949                     | 01/28/2011                      | b. Purpose(s)  contribution                    | \$ 150.00  |
| TIGER ATHLETIC FOUNDATION PO Box 60049 New Orleans, LA 70160-9949                     | 04/07/2011                      | athletic tickets - donation                    | \$ 155.00  |
| TURNER INDUSTRIES<br>8687 United Plaza Blvd<br>#5<br>Baton Rouge, LA 70809            | 03/30/2011                      | reimburse for theatre tickets and meal 3/30/11 | \$ 325.00  |
| ULSF - GERALD FURR CLASSIC University Lab School Foundation LSU Baton Rouge, LA 70803 | 02/10/2011                      | hole sponsorship / charitable contribution     | \$ 250.00  |
| USOC<br>1 Olympic Plaza<br>Colorado Springs, CO 80909                                 | 08/19/2011                      | contribution                                   | \$ 50.00   |
| UNITED MEDIA CORPORATION<br>PO Box 3270<br>Covington, LA 70434                        | 09/09/2011                      | advertisement                                  | \$ 149.00  |
| LITTLE VILLAGE 447 Third Street Baton Rouge, LA 70802                                 | 01/19/2011                      | meeting w/Holloway Karen &<br>Kantrow          | \$ 118.00  |
| WALGREENS<br>Store #3399<br>Baton Rouge, LA   | 06/28/2011                      | campaign photo's                               | \$ 29.35   |
| 3. SUBTOTAL (optional)  |                                 |  | \$1,226.35 |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                 |  |            |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| WALMART #1206<br>1331 College Dr<br>Baton Rouge, LA 70808                 | 08/09/2011                       | donation to St. Martin Parish<br>Sheriffs luncheon for senior<br>citizens | \$ 50.00     |
| WALMART #1206<br>1331 College Dr<br>Baton Rouge, LA 70808                 | 12/05/2011                       | Holiday giftcards for staff   | \$ 350.00    |
| JOHN WAYNE JEWELL<br>143 E Main Street<br>Ste 3<br>New Roads, LA 70760    | 02/22/2011                       | Kappa Sigma Reunion   | \$ 250.00    |
| WOLFGANG PUCK BAR & RESTAURANT Los Angeles, CA                            | 07/19/2011                       | meal post campaign golf tournament  | \$ 74.53     |
| ZEA'S ROTISSERIE GRILL<br>2380 Towne Center Blvd<br>Baton Rouge, LA 70806 | 11/29/2011                       | Constituent meal pd w/AMEX  | \$ 34.00     |
| FRIENDS OF HUNTER GREENE<br>PO Box 86980<br>Baton Rouge, LA 70879         | 01/18/2011                       | campaign contribution   | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                  |   | \$1,008.53   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                  |   | \$ 50,454.20 |